

1946

Jan. 5—Maryhill—5 Miles Road Race.
„ 12—Clydebank—Home Run; also Stonehouse Youths' Race.
„ 19—Clydebank—Dumbarton.
„ 26—Clydebank—Junior Championship.
Feb. 2—7 Miles Midland District.
„ 9—
„ 16—
„ 23—7 Miles Race with Lomond Roads Cycling Club.
Mar. 2—10 Miles Contest Midland District and Youths' 3 Mile Race at Hamilton.
„ 9—
„ 16—
„ 23—8½ Miles Road Race.
„ 30—International at Ayr Racecourse.
Apr. 6—

ALTERATION TO RULE.

Rule 2—Delete "generally" and "in particular."

Clydesdale Harriers—1945-46

Patrons—

M. C. Muir, Esq. Sir Thomas Bell
Captain Napier Dugald Cameron, Esq.
T. Thursby, Esq. F. B. Semple, Esq.

Hon. Presidents—

G. M'Quattie, Esq. George Ferguson, Esq.
Wm. Gardiner, Esq. Jas. Erskine, Esq.
Jas. Lamond, Esq. Alex. M'Gregor, Esq.
J. Kirkland, Esq.

Hon. Members—

J. D. Semple, Esq. J. Barrett, Esq.

President—Mr A. M'Millan

Vice-President—Mr A. Cameron

Hon. Secretary—*Mr. James Shields*

Mr James Shields, 27 Barns Street,
Clydebank

Hon. Assistant Secretary—Mr T. Tait

Hon. Treasurer—*Mr. J. Gray*

Mr J. Gray, C.A., 13 Clarence Street,
Clydebank

Hon. Assistant Treasurer—Mr W. Duncan

Captain—Mr D. MacDonald

Vice-Captain—Mr D. Bowman

Committee—

Messrs T. Sinclair, A. Holt, J. Murphy,
H. King, T. Scott, C. Middler, T. Millar

Auditors—

Messrs T. Millar and W. Gardiner

Handicap Selection Committee—

Messrs D. MacDonald (*Convener*), C. Middler,
A. M'Millan.

Bankers—

General Fund

Commercial Bank of Scotland

Signatures at Bank—

Messrs J. C. Gray, C.A.; A. M'Millan,
J. Shields

Building Fund—

Clydebank Municipal Bank

Trustees— Messrs J. W. Kirkland, T. Millar,
K. Robb

*Representative to Midland District Committee—
of N.C.C.U.—* Mr T. Sinclair

Fixtures for Season 1945-46

1945

Oct. 6—Opening Run and V.P. Relay.

„ 13—Clydebank—Home Run.

„ 20—Clydebank—Home Run.

„ 27—Pollokshaws Baths—Club Muster.

Nov. 3—Clydebank—Home Run.

„ 10—Clydebank—Home Run.

„ 17—Clydebank— $3\frac{1}{2}$ Miles Time Trial and
Team Race.

„ 24—Clydebank—Home Run.

Dec. 1—Brock Baths—Dumbarton and Vale of
Leven; also Mid. District Relay.

„ 8—Clydebank—Home Run.

„ 15—Clydebank—Home Run.

„ 22—Clydebank—Christmas Handicap.

„ 29—Clydebank—Home Run.

MEMBER'S TICKET

Name.....

Address.....

Hon. Treas.

CLYDESDALE HARRIERS

INSTITUTED 1885

CROSS-COUNTRY CHAMPIONS:
1887-88, '88-89, '89-90, '91-92, '92-93,
'93-94, '95-96, '96-97, '97-98, 1900-01,
'01-02, '05-06, '06-07, '09-10.

IMPORTANT:

Members changing their addresses will
please notify such change to Secretary.

Club Races

CLYDESDALE HARRIERS

Cross-Country Regulations

1.—That Cross-Country Runs be held on Saturdays, from 1st October to the end of March, or on such dates as the Committee may fix.

2.—That the Club when out for a run shall be under the management of the Captain or Vice-Captain or Senior Member of the Committee present, who shall appoint a pace-maker and whip for the control of each pack.

3. When out for a run each pack shall observe a distance of at least four yards behind the pace-maker, unless the run be a racing run, or the signal be given by the whip for a race home.

4. That every Member of the Club is expected to wear the Club Uniform at the Club Runs, and to support the management for the time being.

Entries will close at 2.50 p.m. on Saturday of race unless otherwise posted on notice-board.

Members should always support these races as it is only by success in racing that the Club will regain its former position.

CLYDESDALE HARRIERS

RULES

I.—That the Club shall be called the
“CLYDESDALE HARRIERS.”

II.—That the object of the Club be
to encourage and further the interest
of track and cross-country running,
and Amateur Athletics in general.

III.—That the general management
of the Club be vested in a Committee
of fifteen (male members only) who
shall be elected at the Annual General
Meeting of the Club, including, at
least, a President, Vice-President,
Secretary and Assistant Secretary,
Treasurer and Assistant Treasurer,
and Captain and Vice-Captain. Five
Members to form a quorum.

IV.—That each candidate for election
sends with his application the Sub-
scription for the first year, which will

be returned if he is not elected; and
the candidate must also make the
declaration that he is an Amateur,
according to the following definition:—
“An Amateur is one who has never
competed for a money prize or monetary
consideration, or for any declared
wager or staked bet; who has never
engaged in, assisted in, or taught any
athletic exercises as a means of pecuniary
gain; and who has never taken part
in any competition with any one who
is not an Amateur”; and that he will
abide by the laws of the Club, shall be
proposed by one Member and seconded
by another, after which his name will
be submitted to the Committee, and, if
agreed upon, passed. Any Member of
Committee shall have the power of
demanding a Ballot in the case of any
Candidate. One Black Ball in four to
exclude.

V.—That the Annual Subscriptions
should be 10/-, and for Junior Members
between 16 and 19 years of age, 5/-;
for Juvenile Members 13-15 years of
age, 2/6; Ladies, 13-15 years of age,
2/6; Senior Lady Members, 5/-.

VI.—That the Treasurer shall place before the Committee the names of all Members one month in arrears for subscriptions or other moneys, the Committee having power to deal with such Members.

VII.—(a) That any Member intending to withdraw from the Club shall give written notice to the Secretary.

(b) Any Member failing to pay his Annual Subscription within two calendar months of that subscription falling due shall automatically be suspended from the Club until all arrears of payment are met.

VIII.—That any Member violating the Rules of the Club or of the Amateur definition, as per Rule IV., or doing anything prejudicial to the interests of either, may be expelled from the Club by the votes of two-thirds of the full Committee.

IX.—That the Uniform of the Club be Black Pants with white band at sides and foot, and White Singlet with black facings and letter "C" in black

on front and back. Ladies—White Blouse with black "C" on back. (Members are specially requested to enter under the name of the Club at Athletic Meetings.)

X.—The Committee shall appoint any Sub-Committees which they may consider advisable, and have full power to fill up vacancies in the General Committee, and to act for the Club, the majority in all cases (except that of Rule VIII.) to decide, the Chairman or President of the Club, however, having the power to appeal to a full Special General Committee Meeting. That the General Committee Meeting be held on the second Wednesday of each month, or as near that date as possible, at least two days' notice to be given by the Secretary or Assistant Secretary, when, together with other current business, the Minutes of the Sub-Committees, as well as the Treasurer's Financial Statement up to the end of the previous month will be read and considered. The Minutes of Committee Meetings shall be open for inspection by the Members on request.

XI.—Any Committee Member absent from two consecutive Regular Meetings, after receiving due intimation of same, shall be excluded from the Committee unless he previously gives notice of his intention of not being present.

XII.—That two General Meetings be held in each year, one in the beginning of April and one in the beginning of September, and called by Circular. At the said meetings the Interim Reports of the Secretary and Treasurer shall be submitted, while at the Meeting in September, in addition thereto, the Office-bearers and Committee (with Auditor to act in conjunction with one appointed by the Committee) shall be appointed for the ensuing year. Fifteen Members shall form a quorum; a majority to decide.

XIII.—That a Special General Meeting may be called by the President, Committee, or by any ten Members, on giving notice to the Secretary or Assistant Secretary, who shall call the Meeting by circular. At least twenty Members must be present at such meeting.

XIV.—That these Rules be inserted in the Club's "Handbook," and that no alteration in, or addition to, the Rules be made except at the General Meeting in September, or at a Special Meeting called for that purpose. Notice of such alteration to be given to the Secretary or Assistant Secretary at least fourteen days previous to any Special General Meeting or to the Annual General Meeting in September. That anything outwith these Rules be governed by the Rules of the S.A.A.A., S.W.A.A.A., and N.C.C.U. of Scotland.

XV.—That the Club shall have power to confer Honorary Membership upon any person as a token of esteem.

CLUB TROPHIES

Club trophies for Annual Competition to be awarded as follows:—

Cross-Country:

Championship Cup—Club Championship—Seniors.

Hannah Cup—Fastest time in 6 Miles Handicap.

Dunbartonshire Challenge Cup—Annual Road Race.

Semple Merit Award—To be decided by General Committee.

Cameron Shield—Junior Championship.

J. D. Semple Cup—Youths' Championship.

Track:

Memorial Trophy—Awarded as per Rules governing this Cup.

Dalgrain Cup—Youths' and Junior Track Championship.

John Dalgrain Cup—Junior Track Championship.

Thomas Sinclair Memorial Trophy—Awarded for fastest time in 6 miles Road Handicap.

Youths' Open Ballot Team Race (2½ Miles approx.)—**J. Morgan Trophy**—Awarded to individual winner.

Individuals receiving custody of these trophies shall give, if thought desirable or necessary, a satisfactory guarantee for safe custody and return on demand.

MEMORIAL TROPHY

Rules

1. The trophy to be called "THE CLYDESDALE HARRIERS' WAR MEMORIAL TROPHY, 1939-45."

2. To be competed for annually in running events during the season.

3. Points to be awarded for performance in:—

(a) 3 Scratch Club Races selected by competitor from the following events:—

100 yards.

220 yards.

440 yards.

880 yards.

1 mile.

3 miles.

(b) In Scottish Championships.

(c) In D.A.A.A. Championships.

4. Allocation of Points:—

Values for Rule 3, Clause (a)—

1st	...	...	5 points.
2nd	...	...	3 points.
3rd	...	...	2 points.
4th	...	...	1 point.

Values for Rule 3, Clause (b)—

1st	...	...	7 points.
2nd	...	...	5 points.
3rd	...	...	3 points.

Standard Times—5 points.

Values for Rule 3, Clause (c)—

1st	...	...	5 points.
2nd	...	...	3 points.
3rd	...	...	2 points.